



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Third Sunday after the Epiphany

Holy Eucharist Rite II

22 January 2023, 10:00 am

ENTRANCE RITES

PRELUDE

Gloria Yin

PROCESSIONAL HYMN 48

Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Assembly: Amen.

GLORIA (s280)

Sung by all

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly: Amen.

LITURGY OF THE WORD

The assembly is seated for the reading

THE FIRST LESSON

Isaiah 9:1-14

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

THE HOLY GOSPEL

All remain standing

Matthew 4:12-23

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Matthew.

The Assembly responds: Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospeller says: The Gospel of the Lord.
The Assembly responds: Praise to you, Lord Christ.

The assembly is seated

THE SERMON

The Rev. Fr. D. Scott Russell

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and the world saying, "*Lord, hear our prayer.*"

THE CONFESSION AND ABSOLUTION

Said by all

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces the absolution to which the assembly responds, "Amen"

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME

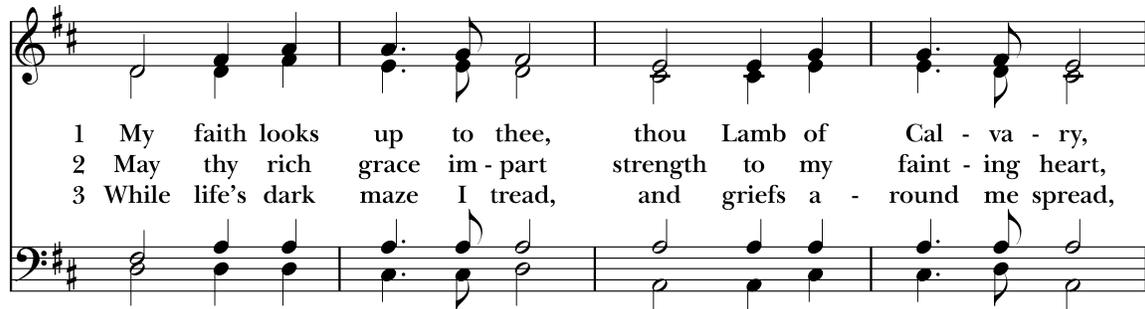
The assembly is seated and brief announcements are made

THE HOLY COMMUNION

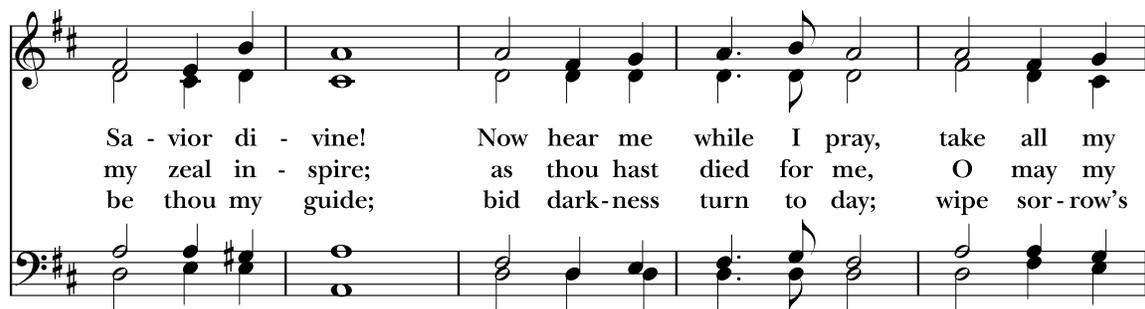
The assembly stands at the hymn.

OFFERTORY HYMN 691

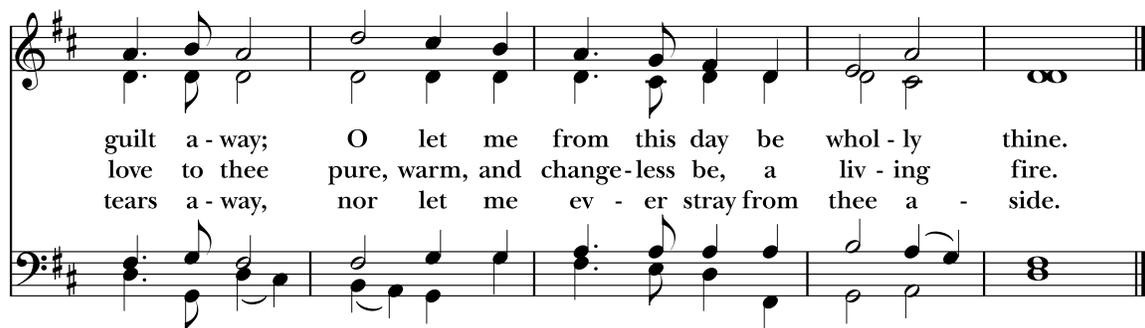
Olivet



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's



guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).

THE GREAT THANKSGIVING Eucharistic Prayer A

It is customary to remain standing during the Eucharistic Prayer.

Those who wish may kneel.

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
 Christ is risen.
 Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

<p><i>All:</i> Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>
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THE BREAKING OF THE BREAD *A period of silence is kept*

THE FRACTION ANTHEM (s154)

David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

All are invited to receive the Holy Meal. The ushers will direct you.

You are also welcome to instead receive a blessing. Please cross your arms over your chest as the priest approaches.

COMMUNION ANTHEM *Almighty and everlasting God*

Orlando Gibbons

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Christ our Lord. Amen.

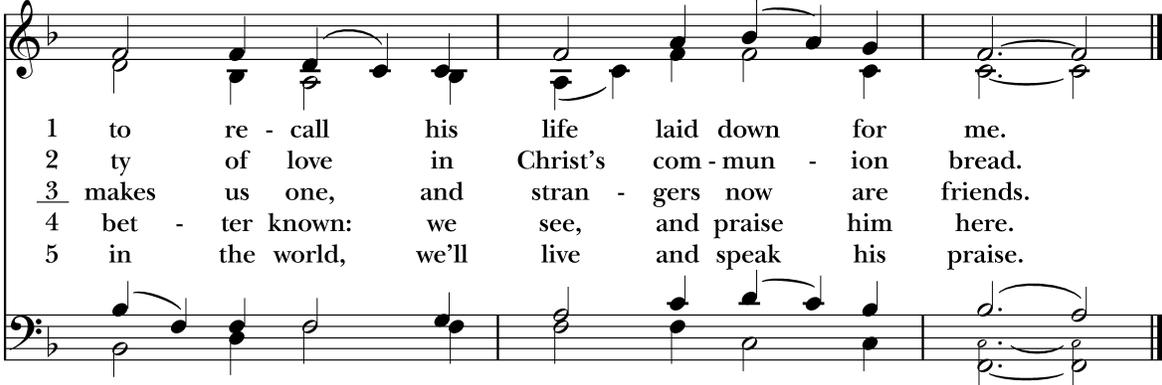
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

THE POST COMMUNION PRAYER

Presider: Let us pray.

The assembly stands to say:

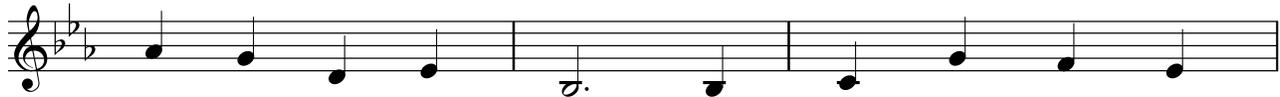
Assembly: **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen".



1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.

POSTLUDE

Gloria Yin



St. John on the Mountain Weekly Calendar

January 22, The Third Sunday after the Epiphany

8:00 am Holy Eucharist Rite I, Chapel
 9:45 am Child Care, lower level
 10:00 am Holy Eucharist Rite II, Church
 Tech Crew, 7th-8th, Flower Room
 Sunday School (PreK - 6), Parish Hall

January 29, The Fourth Sunday after the Epiphany

8:00 am Morning Prayer Rite II, Chapel
 9:45 am Child Care, lower level
 10:00 am Morning Prayer Rite II, Church
 Tech Crew, 7th-8th, Flower Room
 Sunday School (PreK - 6), Parish Hall

January 25, Wednesday

8:00 am The Open Table
 5:30 pm Evening Prayer, Zoom (St. Bernard's)

Remember in Prayer

Karen Argent-Belcher, Sharene Azimi, Helena Beinstock, Charley Ann, Kathy Connelly, Sue Ely, Luz Feieira, Frank, David Fremont, Nathaniel Gilmartin, Al Haueis, Jake, Jude, Binx Lee, Lisa Litschi, Clyde McBride, Joan Millspaugh, Barbara Mushalko, Pearce, David Powell, Joan Powell, Suzanna Rosen, Scott, Terry, Tony Villa, Gigi Welburn, Sheila Wise, Bill Young, Roger A. Young

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

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 Carey Kane
 Kathy Tober
director@sjotm.org

WARDENS & VESTRY

WARDENS
 Sue Kennedy &
 Pete Vollmar

Vestry
Class of 2022
 Stephanie Haueis, Michael Mitchell
 Heather McBride Leef, Lori Morris
 Doug Rutz, Peter Tober

Class of 2023
 Joy Baird, Mary Courtemanche,
 Bill Young

Class of 2024
 Hilary Thomas Dorer, Sue Ely,
 Rich McGlynn

Treasurer
 Joe Ray

JANUARY 22, 2023

8 AM
Eucharistic Minister
 Peter Clarke

Lector
 Sue Kennedy

10 AM
Eucharistic Minister
 Bob Courtemanche

Lector
 Mary Courtemanche

Usher
 Mary Courtemanche

Altar Guild Team 4
 Captain: Sue Kennedy
 Kathy Christie, Shellie Iossa,
 Lynda Stadtmueller

In giving, we receive.

The Wardens and Vestry are grateful for the faithfulness and generosity of the following people whose gifts support the mission of our parish. Add your name to this list by sending your pledge to the office or emailing Lisa Keenan at l.keenan@sjotm.org.

Dan Anderson
Beau and Gretchen Atwater
Doris Aufschlager
Joy Baird
Grove and Betsey Blair
Bob and Debbie Brucker
Charlie and Jeanie Chapin
Kathy Christie
Dorcas Cochran
Bob and Mary Courtemanche
Peter Courtemanche
Alessandro and Sarah DeGregori
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