



LITURGY OF THE WORD

All stand as the Clergy and Sacred Minister enter in silence

A PENITENTIAL ORDER

Presider: Bless the Lord who forgiveth all our sins.

Assembly: His mercy endureth for ever.

Presider: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Presider then says: Let us humbly confess our sins unto Almighty God.

Said by all

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Presider pronounces the absolution to which the assembly responds, "Amen."

THE KYRIE

Presider: Lord, have mercy upon us.

Assembly: Christ, have mercy upon us.

Presider: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And with thy spirit.

Presider: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Assembly: Amen.

The assembly is seated for the readings

THE FIRST LESSON

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

PSALM 23 *Dominus regit me*

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

All stand with the Presider

THE HOLY GOSPEL

John 9:1-41

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to John.

The Assembly responds: Glory be to thee, O Lord.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of

Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospeller says: The Gospel of the Lord.
The Assembly Responds: Praise be to thee, O Christ.

THE SERMON

Fr. Civale

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: As a gathered assembly and Christ’s Body in the world, let us pray to the Lord saying, “*Lord, have mercy.*”

THE PEACE

Presider: The peace of the Lord be always with you.
Assembly: And with thy Spirit.

WORDS OF WELCOME

The assembly is seated and brief announcements are made

THE HOLY COMMUNION

AT THE OFFERTORY

Presider: All things come of thee, O Lord.
Assembly: And of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

Presider: The Lord be with you.
Assembly: And with thy spirit.
Presider: Lift up your hearts.
Assembly: We lift them to the Lord.
Presider: Let us give thanks unto our Lord God.
Assembly: It is meet and right so to do.

THE SANCTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE LORD'S PRAYER

Presider: As our Savior Christ hath taught us, we are bold to say,

All:

O ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

A period of silence is kept

Presider: Christ our Passover is sacrificed for us;
Assembly: Therefore let us keep the feast.

Presider: O Lamb of God, that takest away the sins of the world,
Assembly: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,
Assembly: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,
Assembly: grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the people of God.

Every member of the assembly is welcomed and encouraged to approach the Lord's Table

THE POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen."

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.



The Church of St. John on the Mountain
379 Mount Harmony Road, Bernardsville, NJ 07924-1414
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St. John on the Mountain Weekly Calendar

March 19, The Fourth Sunday of Lent

8:00 am Holy Eucharist Rite I, Chapel
 9:45 am Child Care, lower level
 10:00 am Holy Eucharist Rite II, Church
 Tech Crew, 7th-8th, Flower Room
 Sunday School (PreK - 6), Parish Hall
 11:15 am Choir Rehearsal

March 22, Wednesday

8:00 am The Open Table
 10:00 am Healing Eucharist
 11:00 am Bible Study
 5:30 pm Evening Prayer, St. Bernard's (Zoom)

March 24, Friday

10:00 am Knitting Group

March 26, The Fifth Sunday of Lent

8:00 am Holy Eucharist Rite I, Chapel
 9:45 am Child Care, lower level
 10:00 am Holy Eucharist Rite II, Church
 Tech Crew, 7th-8th, Flower Room
 Sunday School (PreK - 6), Parish Hall
 11:15 am Choir Rehearsal

Remember in Prayer

Karen Argent-Belcher, Helena Beinstock, Charley Ann, Heather Chessman, Kathy Connelly, Sue Ely, Luz Feieira, Frank, David Fremont, Nathaniel Gilmartin, Al Hauéis, Jake, Jude, Binx Lee, Lisa Litschi, Joan Millspaugh, Barbara Mushalko, Joy Omagbemi, David Powell, Joan Powell, Suzanna Rosen, Scott, Tony Villa, Sheila Wise, Bill Young

✠ The Church of St. John on the Mountain ✠

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 Carey Kane
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Wardens & Vestry

Wardens
 Sue Kennedy &
 Pete Vollmar

Vestry
Class of 2023
 Michael Mitchell, Lori Morris,
 Doug Rutz, Joy Baird,
 Mary Courtemanche, Bill Young

Class of 2024
 Stephanie Hauéis, Sue Ely,
 Rich McGlynn

Treasurer
 Joe Ray

MARCH 19, 2022

8 am
Eucharistic Minister
 Peter Clarke

Lector
 Peter Mercer

10 AM
Eucharistic Minister
 Patty Vollmar

Lector
 Vicky McGlynn

Usher
 Joy Baird

Altar Guild Team 3
 Captain: Jody Flegal
 Joy Baird, Jane McKnight
 Cynthia Potter