



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Third Sunday after the Epiphany

Holy Eucharist Rite I

23 January 2022, 8 am

LITURGY OF THE WORD

All stand as the Clergy and Sacred Minister enter in silence

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, unto whom all hearts are open ... through Christ, our Lord.

Assembly: Amen.

THE KYRIE

Presider: Lord, have mercy upon us.

Assembly: Christ, have mercy upon us.

Presider: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And with thy spirit.

Presider: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Assembly: Amen.

The assembly is seated for the readings

THE FIRST LESSON

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

PSALM 19:1-8

- 1 **T**he heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

THE SECOND LESSON

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we

clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Lector concludes: The Word of the Lord.
The Assembly responds: Thanks be to God.

All stand with the Presider

THE HOLY GOSPEL

Luke 4:14-21

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Luke.
The Assembly responds: Glory be to thee, O Lord.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down.
The eyes of all in the synagogue were fixed on him. Then he began to say
to them, "Today this scripture has been fulfilled in your hearing."

The Gospeller says:

The Gospel of the Lord.

The Assembly Responds:

Praise be to thee, O Christ.

THE SERMON

The Rev. Dr. Timothy J. Mulder

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and the world saying, "*Lord, hear our prayer.*"

THE CONFESSION AND ABSOLUTION

Said by all

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And with thy Spirit.

WORDS OF WELCOME

The assembly is seated and brief announcements are made

THE HOLY COMMUNION

AT THE OFFERTORY

Presider: All things come of thee, O Lord.

Assembly: And of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

Presider: The Lord be with you.

Assembly: And with thy spirit.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks unto our Lord God.

Assembly: It is meet and right so to do.

THE SANCTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE LORD'S PRAYER

Presider: As our Savior Christ hath taught us, we are bold to say,

All: **O**ur Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread. and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

Presider: Christ our Passover is sacrificed for us;

Assembly: Therefore let us keep the feast.

Presider: O Lamb of God, that takest away the sins of the world,

Assembly: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,

Assembly: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,

Assembly: grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the people of God.

Every member of the assembly is welcomed and encouraged to approach the Lord's Table

THE POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen."

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.

St. John on the Mountain Weekly Calendar

January 23, The Third Sunday after the Epiphany

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Parable Project, Parish Hall, Pre-K - 5
 Tech Crew, 6th-8th, Flower Room
 11:00 am Coffee Hour, Parish Hall
 11:15 am Child Care Pickup
 5:00 pm Youth Group Meeting

January 26, Wednesday

8:15 am The Open Table
 10:00 am Knitting Club, Meeting Room
 6:30 pm Evening Prayer, Chapel & Zoom
 7:00 pm Choir Rehearsal, Choir Room

January 30, The Fourth Sunday after the Epiphany

No 8:00 am Liturgy Today
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Parable Project, Parish Hall, Pre-K - 5
 Tech Crew, 6th-8th, Flower Room
 11:00 am Annual Meeting

Remember in Prayer

Dorota Anderson, Karen Argent-Belcher, Helena Beinstock, Francis Beirne Bidegan, Charley Ann, Eleanor Dean, Dawn Dion, Luz Feieira, Frank, Eddie Franz, Nathaniel Gilmartin, Gwen Hauser, Susan Hess, Jake, Jude, Lisa Litschi, Margaret, Joan Millspaugh, Luke Rosen, Rossie, Patrick S., Scott, John Summers, Thomas, Peter Warlick, Gigi Welburn, Sheila Wise, Bill Young, Roger A. Young

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WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
 Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Haueis, Michael Mitchell,
 Heather McBride Leef, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Treasurer

Joe Ray

JANUARY 23, 2022

8 AM

Eucharistic Minister

Peter Clarke

Lector

Nina Dixon

10 AM

Eucharistic Minister

Patty Vollmar

Lector

Kevin Kelly

Usher

Graham Argent-Belcher

Altar Guild Team 4

Captain: Susan Kennedy
 Kathy Christie, Shellie Iossa,
 Lynda Stadtmueller