



THE CHURCH OF ST. JOHN ON THE MOUNTAIN
The First Sunday of Advent
Morning Prayer Rite II
27 November 2022, 10:00 AM

VOLUNTARY

OPENING SENTENCE

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ. – Philippians 1:2

HYMN 56

Veni, Veni, Emmanuel



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som

(Dec. 19) 4 O come, thou Branch of Ies - se's tree, free them from

(Dec. 22) 7 O come, De - sire of na - tions, bind in one the



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

4 Sa - tan's ty - ran - ny that trust thy might - y power to

7 hearts of all man - kind; bid thou our sad di - vi - sions



1 here un - til the Son of God ap - pear.

4 save, and give them vic - tory o'er the grave. Re - ioice! Re - ioice!

7 cease, and be thy - self our King of Peace.



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

CONFESSION OF SIN

Officiant: Let us confess our sins against God and our neighbor.

Officiant & Assembly:

Most merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE INVITATORY AND PSALTER

Officiant: Lord, open our lips;

Assembly: **A**nd our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit:

INVITATORY PSALM Venite

Said by all

Come let us sing to the Lord;*
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving*
and raise a loud shout to him with psalms.

For the Lord is a great God,*
and a great King above all gods.

In his hand are the caverns of the earth,*
and the heights of the hills are his also.

The sea is his, for he made it,*
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,*
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of
his hand.*

Oh, that today you would hearken to his voice!
Glory be to the Father and to the Son,
And to the Holy Spirit.
As it was in the beginning, is now,
And will be forever. Amen.

The Spirit of the Lord renews the face of the Earth:
Come let us adore him.

1Hallelujah!

Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

2Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

5Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6Who gives justice to those who are oppressed, *
and food to those who hunger.

7The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

8The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

THE LESSONS

FIRST LESSON

A Reading from the Book of Isaiah

Isaiah 1:1-9

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear, O heavens, and listen, O earth; for the Lord has spoken: I reared children and brought them up, but they have rebelled against me. The ox knows its owner, and the donkey its master's crib; but Israel does not know, my people do not understand. Ah, sinful nation, people laden with iniquity, offspring who do evil, children who deal corruptly, who have forsaken the Lord, who have despised the Holy One of Israel, who are utterly estranged! Why do you seek further beatings? Why do you continue to rebel? The whole head is sick, and the whole heart faint. From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and bleeding wounds; they have not been drained, or bound up, or softened with oil. Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by foreigners. And daughter Zion is left like a booth in a vineyard, like a shelter in a cucumber field, like a besieged city. If the Lord of hosts had not left us a few survivors, we would have been like Sodom, and become like Gomorrah.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Said by all

8 The Song of Moses *Cantemus Domino*

Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted;*
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled
into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the
gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you
redeemed; *
with your might you brought them in safety to your
holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O
Lord, *
the sanctuary, O Lord, that your hand has
established.

The Lord shall reign *
for ever and for ever. Amen.

A Reading from the Second Epistle of Peter

This is now, beloved, the second letter I am writing to you; in them I am trying to arouse your sincere intention by reminding you that you should remember the words spoken in the past by the holy prophets, and the commandment of the Lord and Savior spoken through your apostles.

First of all you must understand this, that in the last days scoffers will come, scoffing and indulging their own lusts and saying, "Where is the promise of his coming? For ever since our ancestors died, all things continue as they were from the beginning of creation!" They deliberately ignore this fact, that by the word of God heavens existed long ago and an earth was formed out of water and by means of water, through which the world of that time was deluged with water and perished. But by the same word the present heavens and earth have been reserved for fire, being kept until the day of judgment and destruction of the godless.

But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day.

The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Said by all

21 You are God *Te Deum laudamus*

You are God: we praise you;
 You are the Lord: we acclaim you;
 You are the eternal Father:
 All creation worships you.
 To you all angels, all the powers of heaven,
 Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and
 might,
 heaven and earth are full of your glory.

The glorious company of apostles praise you.
 The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.
 Throughout the world the holy Church acclaim you;

Father, of majesty unbounded,
 your true and only Son, worthy of all
 worship,
 and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.

Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

THE GOSPEL

Matthew 25:1-13

A reading from the Gospel according to Matthew

"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

THE APOSTLES' CREED

Said by all

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant: The Lord be with you.
Assembly: And with thy spirit.
Officiant: Let us pray.
Our Father,
Assembly: who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.

SUFFRAGES

Officiant: O Lord, show thy mercy upon us;
Assembly: And grant us thy salvation.
O: Endue thy ministers with righteousness;
A: And make thy chosen people joyful.
O: Give peace, O Lord, in all the world;
A: For only in thee can we live in safety.
O: Lord, keep this nation under thy care;
A: And guide us in the way of justice and truth.
O: Let thy way be known upon earth;
A: Thy saving health among all nations. .
O: Let not the needy, O Lord, be forgotten;
A: Nor the hope of the poor be taken away.
O: Create in us clean hearts, O God;
A: And sustain us with thy Holy Spirit.

The officiant continues

THE COLLECT OF THE DAY

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A COLLECT FOR MISSION

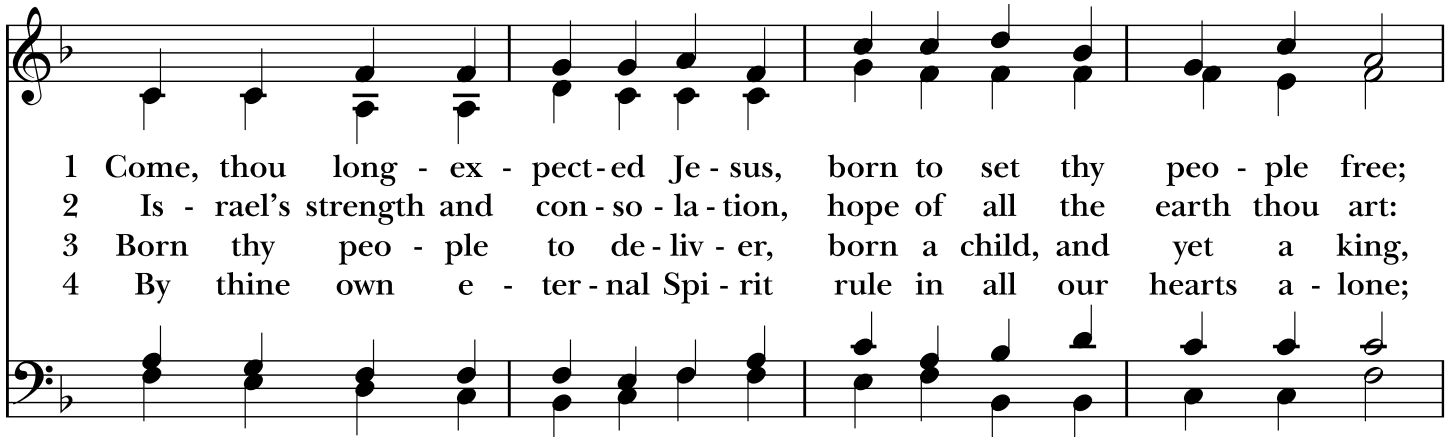
Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Intercessions and thanksgivings may be offered at this time

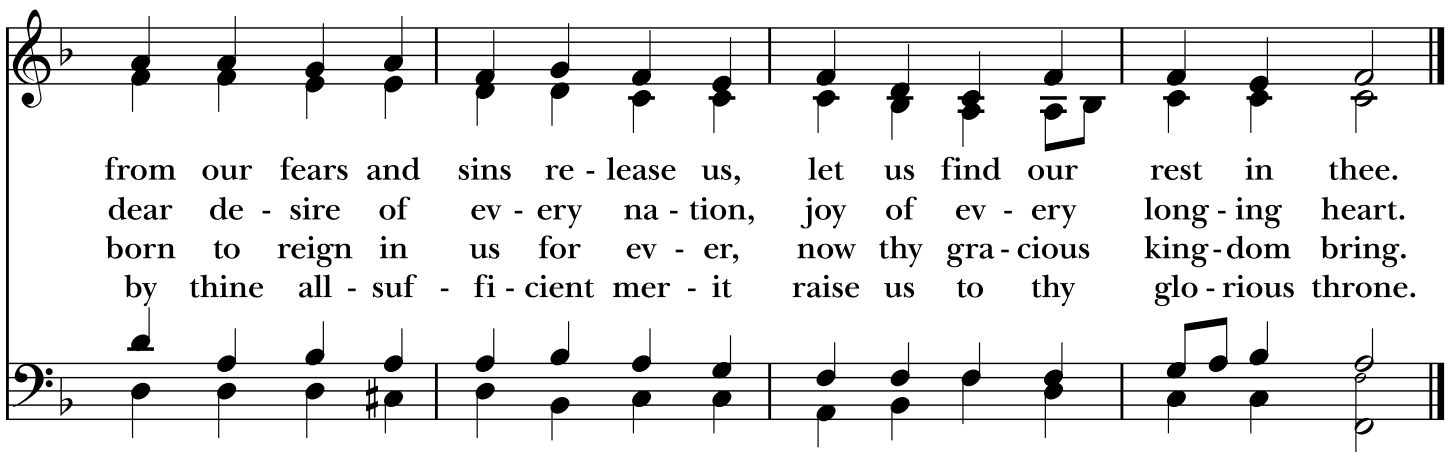
THE GENERAL THANKSGIVING

Said by all

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.



1 Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788). Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

DISMISSAL

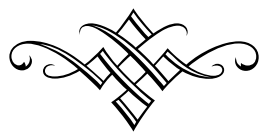
Officiant: Let us bless the Lord

Assembly: Thanks be to God.

THE BLESSING

*The Presider invokes God's blessing upon the assembly,
 to which they respond "Amen"*

POSTLUDE



St. John on the Mountain Weekly Calendar

November 27, The First Sunday of Advent

8:00 am Morning Prayer, Rite II, Chapel
 9:45 am Child Care, lower level
 10:00 am Morning Prayer, Rite II, Church
 Tech Crew, 7th-8th, Flower Room
 Sunday school (PreK - 6), Parish Hall

December 4, The Second Sunday of Advent

8:00 am Morning Prayer Rite II, Chapel
 9:45 am Child Care, lower level
 10:00 am Morning Prayer Rite II, Church
 Tech Crew, 7th-8th, Flower Room
 Sunday School (PreK - 6), Parish Hall

November 30, Wednesday

8:00 am The Open Table
 7:00 pm Choir Rehearsal

Remember in Prayer

Karen Argent-Belcher, Sharene Azimi, Helena Beinstock, Charley Ann, Kathy Connelly, Laraine Corvo, Eleanor Dean, Sue Ely, Luz Feiera, Frank, David Fremont, Nathaniel Gilmartin, Al Haueis, Jake, Jude, Binx Lee, Lisa Litschi, Clyde McBride, Joan Millspaugh, Barbara Mushalko, Pearce, David Powell, Joan Powell, Suzanna Rosen, Scott, Terry, Tony Villa, Gigi Welburn, Sheila Wise, Bill Young, Roger A. Young

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

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WARDENS & VESTRY

WARDENS
 Sue Kennedy &
 Pete Vollmar

Vestry
Class of 2022
 Stephanie Haueis, Michael Mitchell
 Heather McBride Leef, Lori Morris
 Doug Rutz, Peter Tober

Class of 2023
 Joy Baird, Mary Courtemanche,
 Bill Young

Class of 2024
 Hilary Thomas Dorer, Sue Ely,
 Rich McGlynn

Treasurer
 Joe Ray

NOVEMBER 27, 2022

8 AM
Eucharistic Minister
 Sue Kennedy

Lector
 Sue Kennedy

10 AM
Eucharistic Minister
 Sue Kennedy

Lector
 Sue Kennedy

Altar Guild Team 4
 Captain: Sue Kennedy
 Kathy Christie, Shellie Iossa,
 Lynda Stadtmueller