



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Fifth Sunday of Easter

Holy Eucharist, Rite II

15 May 2022 10:00 am

ENTRANCE RITES

VOLUNTARY Concerto in G after Ernst

J.S. Bach

PROCESSIONAL HYMN 432

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

THE OPENING ACCLAMATION

Presider: Alleluia. Christ is risen.

Assembly: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open ... through Christ, our Lord.

Assembly: Amen.

GLORIA (s278)

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever..

Assembly: Amen.

LITURGY OF THE WORD

The assembly is seated for the reading

THE FIRST LESSON

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

PSALM 148

Sung by the Choir

Anglican Chant: David Willcocks

1 **H**allelujah!

Praise the Lord from the heavens; *
praise him in the heights.

2 Praise him, all you angels of his; *
praise him, all his host.

3 Praise him, sun and moon; *
praise him, all you shining stars.

4 Praise him, heaven of heavens, *
and you waters above the heavens.

5 Let them praise the Name of the Lord; *
for he commanded, and they were created.

6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

7 Praise the Lord from the earth, *
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

9 Mountains and all hills, *
fruit trees and all cedars;

10 Wild beasts and all cattle, *
creeping things and winged birds;

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.

14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

THE SECOND LESSON

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
 He will dwell with them as their God;
 they will be his peoples,
 and God himself will be with them;
 he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

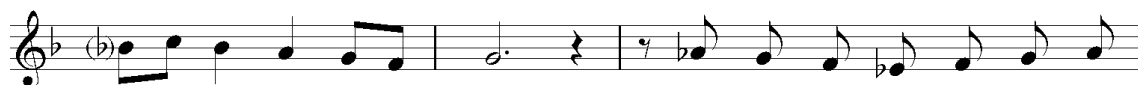
HYMN 456

The assembly stands

de Tar



1 O Love of God, how strong and true, e - ter - nal
 2 (O wide - em - brac - ing, won - drous) Love, we read thee
 3 (We read thee best in him who) came to bear for
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
 low, in seas that swell and streams that
 high, our life to live, our death to
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
 flow. 3 We read thee best in him who
 die. 4 We read thy power to bless and
 might.

Words: Horatius Bonar (1808-1889)

Music: de Tar; Calvin Hampton (1938-1984) Copyright ©1973, Concordia Publishing House. All rights reserved. Used with permission.

THE HOLY GOSPEL

All remain standing

John 13:31-35

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to John.

The Assembly responds: Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospeller says: The Gospel of the Lord.

The Assembly responds: Praise to you, Lord Christ.

The assembly is seated

THE SERMON

The Rev. David L. Jones

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Rejoicing in the mighty acts of God who delivers us through the Crucified and Risen Jesus, let us pray for the Church and the world saying, "*Lord, hear our prayer.*"

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME

The assembly is seated and brief announcements are made

THE HOLY COMMUNION

Sung by the Choir

OFFERTORY ANTHEM He is Risen!

Percy Whitlock

1 He is risen, he is risen!
Tell it with a joyful voice.
Christ has burst the three days' prison;
Let the whole wide earth rejoice.
Death is conquered, we are free;
Christ has won the victory.

2 Come, you sad and fearful hearted,
With glad smile and radiant brow.
Death's dark shadows have departed,
All our woes are over now;
Through the passion that he bore,
Sin and pain have pow'r no more.

3 Come with high and holy hymning;
Chant our Lord's triumphant might.
Not one gloomy cloud is dimming
That bright glorious morning light
Breaking o'er the purple east,
Symbol of our Easter feast.

4 He is risen, he is risen!
And has opened heaven's gate.
We are free from evil's prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.

PRESENTATION HYMN 478

Monk's Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.
Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press.
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THE GREAT THANKSGIVING Eucharistic Prayer A

It is customary to remain standing during the Eucharistic Prayer.

Those who wish may kneel.

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider Assembly

The Lord be with you. And al - so with you.

Presider Assembly

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

Assembly

It is right to give him thanks and praise.

THE SANCTUS (s128)

Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
Christ is risen.
Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

All: **O**ur Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it For thine is the kingdom,
Give us this day our daily bread, and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

THE BREAKING OF THE BREAD *A period of silence is kept*

THE FRACTION ANTHEM (s155)

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

All are invited to receive the Holy Meal. The ushers will direct you.

You are also welcome to instead receive a blessing. Please cross your arms over your chest as the priest approaches.

*Alleluia**Dic nobis, Maria, quid vidisti in via?**Sepulcharam Christi viventis:**et gloriam vidi resurgentis. Alleluia**Dic nobis, Maria, quid vidisti in via?**Angelicos testes, sudarium et vestes. Alleluia**Dic nobis, Maria, quid vidisti in via?**Surrexit Christus spes mea:**præcedet vos in Galilæam. Alleluia**Scimus Christum surrexisse a mortuis vere: tu nobis,**victor Rex, miserere. Amen. Alleluia**Alleluia*

Tell us, Mary, what did you see on the way?

I saw the tomb of Christ the living,
and the glory of the risen one.

Tell us, Mary, what did you see on the way?

I saw the angel witnesses, the sheet and clothes.

Tell us, Mary, what did you see on the way?

Christ, my hope is risen:

He will go before you into Galilee. Alleluia

We know that Christ has truly risen from the dead.

Have mercy upon us, Thou triumphant King.

Amen. Alleluia

HYMN 339

Schmücke dich

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth;
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

Hymn 339 continues ...

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

THE POST COMMUNION PRAYER

Presider: Let us pray.

The assembly stands to say:

Assembly: **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen".

HYMN 194

St. Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: St. Albinus, Henry John Gauntlett (1805-1876)

THE DISMISSAL

Presider: Go in peace to love and serve the Lord. Alleluia, alleluia.

Assembly: Thanks be to God. Alleluia, alleluia.

VOLUNTARY Fanfare

Ronald Arnatt



St. John on the Mountain Weekly Calendar

May 15, The Fifth Sunday of Easter

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Parable Project, Pre-K - 5th Parish Hall
 Tech Crew, 6th-8th, Flower Room
 11:00 am Coffee Hour, Parish Hall
 11:15 am Child Care Pickup

May 17, Tuesday

7:00 pm Vestry Meeting

May 18, Wednesday

8:15 am The Open Table
 6:30 pm Evening Prayer, Chapel
 7:00 pm Choir Rehearsal, Choir Room

May 21, Saturday

2:00 pm Nicholas Gottscho Funeral

May 22, The Sixth Sunday of Easter

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Parable Project, Pre-K - 5th Parish Hall
 Tech Crew, 6th-8th, Flower Room
 11:00 am Coffee Hour, Parish Hall
 11:15 am Child Care Pickup
 Blessing of the Garden, Ross Farm
 4:00 pm Choral Evensong, SJOTM

Remember in Prayer

Karen Argent-Belcher, Helena Beinstock, Francis Beirne Bidegan, Charley Ann,
 Eleanor Dean, Dawn Dion, Luz Fereira, Frank, David Fremont, Nathaniel Gilmartin,
 Gwen Hauser, Jake, Jude, Binx Lee, Lisa Litschi, Joan Millspaugh, Pearce, David Powell,
 Joan Powell, Suzanna Rosen, Scott, John Summers, Terry, Thomas, Peter Warlick,
 Gigi Welburn, Marion White, Sheila Wise, Bill Young, Roger A. Young

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

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WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
 Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Haueis, Michael Mitchell,
 Heather McBride Leaf, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Treasurer

Joe Ray

MAY 15, 2022

8 AM

Eucharistic Minister

Chris Daggett

Lector

Nina Dixon

10 AM

Eucharistic Minister

Joy Baird

Lector

Shellie Iossa

Usher

Mary Courtemanche

Altar Guild Team 3

Captain: Jody Flegal
 Joy Baird, June Enos, Jane McKnight,
 Cynthia Potter