



# THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Seventeenth Sunday after Pentecost

Holy Eucharist Rite I

2 October 2022, 8:00 am

## LITURGY OF THE WORD

### THE OPENING ACCLAMATION

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*Assembly:* And blessed be his Kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

*Presider:* Almighty God, unto whom all hearts are open ... through Christ, our Lord.

*Assembly:* Amen.

### THE KYRIE

*Presider:* Lord, have mercy upon us.

*Assembly:* Christ, have mercy upon us.

*Presider:* Lord, have mercy upon us.

### THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*Assembly:* And with thy spirit.

*Presider:* Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*Assembly:* Amen.

*The assembly is seated for the readings*

### THE FIRST LESSON

Lamentations 1:1-6

How lonely sits the city  
that once was full of people!  
How like a widow she has become,  
she that was great among the nations!  
She that was a princess among the provinces  
has become a vassal.  
She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.  
Judah has gone into exile with suffering  
and hard servitude;  
she lives now among the nations,  
and finds no resting place;  
her pursuers have all overtaken her  
in the midst of her distress.

The roads to Zion mourn,  
for no one comes to the festivals;  
all her gates are desolate,  
her priests groan;  
her young girls grieve,  
and her lot is bitter.  
Her foes have become the masters,  
her enemies prosper,  
because the Lord has made her suffer  
for the multitude of her transgressions;  
her children have gone away,  
captives before the foe.  
From daughter Zion has departed  
all her majesty.  
Her princes have become like stags  
that find no pasture;  
they fled without strength  
before the pursuer.

*The Lector concludes:* The Word of the Lord.

*The Assembly responds:* Thanks be to God.

## THE PSALM

Lamentations 3:19-26

- 1 By the waters of Babylon we sat down and wept, \*  
when we remembered you, O Zion.
- 2 As for our harps, we hung them up \*  
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,  
and our oppressors called for mirth: \*  
"Sing us one of the songs of Zion."
- 4 How shall we sing the Lord'S song \*  
upon an alien soil.
- 5 If I forget you, O Jerusalem, \*  
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth  
if I do not remember you, \*  
if I do not set Jerusalem above my highest joy.

- 7 Remember the day of Jerusalem, O Lord,  
against the people of Edom, \*  
who said, "Down with it! down with it!  
even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, \*  
happy the one who pays you back  
for what you have done to us!
- 9 Happy shall he be who takes your little ones, \*  
and dashes them against the rock!

## THE SECOND LESSON

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,  
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God~ whom I worship with a clear conscience, as my ancestors did~ when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*The Lector concludes:* The Word of the Lord.

*The Assembly responds:* Thanks be to God.

## THE HOLY GOSPEL

Luke 17:5-10

*The Gospeller announces:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*The Assembly responds:* Glory be to thee, O Lord.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*The Gospeller says:* The Gospel of the Lord.

*The Assembly responds:* Praise be to thee, O Christ.

## THE NICENE CREED

*Said by all, standing*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor:* Let us pray for the Church and the world saying, "*Lord, hear our prayer.*"

## THE CONFESSION AND ABSOLUTION

*Said by all*

**M**ost merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Presider pronounces the absolution to which the Assembly responds, "Amen."*

## THE PEACE

*Presider:* The peace of the Lord be always with you.

*Assembly:* And with thy Spirit.

## WORDS OF WELCOME

*Brief announcements are made*

## THE HOLY COMMUNION

## AT THE OFFERTORY

*Presider:* All things come of thee, O Lord.

*Assembly:* And of thine own have we given thee.

## THE GREAT THANKSGIVING: Eucharistic Prayer I

*Presider:* The Lord be with you.

*Assembly:* And with thy spirit.

*Presider:* Lift up your hearts.

*Assembly:* We lift them to the Lord.

*Presider:* Let us give thanks unto our Lord God.

*Assembly:* It is meet and right so to do.

## THE SANCTUS

**H**oly, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

## THE LORD'S PRAYER

*Presider:* As our Savior Christ hath taught us, we are bold to say,

*All:* **O**ur Father, who art in heaven, as we forgive those  
hallowed be thy Name, who trespass against us.  
thy kingdom come, And lead us not into temptation,  
thy will be done, but deliver us from evil.  
on earth as it is in heaven. For thine is the kingdom,  
Give us this day our daily bread. and the power, and the glory,  
And forgive us our trespasses, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept*

*Presider:* Christ our Passover is sacrificed for us;

*Assembly:* Therefore let us keep the feast.

*Presider:* O Lamb of God, that takest away the sins of the world,

*Assembly:* have mercy upon us.

*Presider:* O Lamb of God, that takest away the sins of the world,

*Assembly:* have mercy upon us.

*Presider:* O Lamb of God, that takest away the sins of the world,

*Assembly:* grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

*Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Presider shows the Holy Things to the assembly and says:*

*Presider:* The Gifts of God for the people of God.

*Every member of the assembly is welcomed and encouraged to approach the Lord's Table*

## THE POST COMMUNION PRAYER

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen."

## THE DISMISSAL

*Presider:* Go in peace to love and serve the Lord.

*Assembly:* Thanks be to God.



## St. John on the Mountain Weekly Calendar

### October 2, The Seventeenth Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel  
 9:45 am Child Care, lower level  
 10:00 am Holy Eucharist Rite II, Church  
 Tech Crew, 6th-8th, Flower Room  
 Sunday school (PreK - 6), Parish Hall

### October 9, The Eighteenth Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel  
 9:45 am Child Care, lower level  
 10:00 am Holy Eucharist Rite II, Church  
 Tech Crew, 6th-8th, Flower Room  
 Sunday School (PreK - 6), Parish Hall

### October 5, Wednesday

8:15 am The Open Table

### Remember in Prayer

Karen Argent-Belcher, Sharene Azimi, Helena Beinstock, Charley Ann, Kathy Connelly, Eleanor Dean, Luz Feieira, Frank, David Fremont, Nathaniel Gilmartin, Jake, Jude, Binx Lee, Lisa Litschi, Clyde McBride, Joan Millspaugh, Pearce, David Powell, Joan Powell, Suzanna Rosen, Scott, Terry, Tony Villa, Gigi Welburn, Sheila Wise, Bill Young, Roger A. Young

**THE CHURCH OF ST. JOHN ON THE MOUNTAIN**  
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#### PARISH STAFF

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**St. John's Nursery School Co-Directors**  
 Carey Kane  
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#### WARDENS & VESTRY

**WARDENS**  
 Sue Kennedy &  
 Pete Vollmar

**Vestry**  
**Class of 2022**  
 Stephanie Haueis, Michael Mitchell  
 Heather McBride Leef, Lori Morris  
 Doug Rutz, Peter Tober

**Class of 2023**  
 Joy Baird, Mary Courtemanche,  
 Bill Young

**Class of 2024**  
 Hilary Thomas Dorer, Sue Ely,  
 Rich McGlynn

**Treasurer**  
 Joe Ray

#### OCTOBER 2, 2022

**8 AM**  
**Eucharistic Minister**  
 Sue Kennedy

**Lector**  
 Peter Mercer

**10 AM**  
**Eucharistic Minister**  
 Mike Ewing

**Lector**  
 Margaret Griggs

**Altar Guild Team 1**  
 Captain: Jane Mercer  
 Doris Aufschlager, Barbara Scillia