



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Third Sunday after the Epiphany

Holy Eucharist Rite I

22 January 2023, 8:00 am

LITURGY OF THE WORD

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, unto whom all hearts are open ... through Christ, our Lord.

Assembly: Amen.

THE KYRIE

Presider: Lord, have mercy upon us.

Assembly: Christ, have mercy upon us.

Presider: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And with thy spirit.

Presider: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Assembly: Amen.

The assembly is seated for the readings

THE FIRST LESSON

Isaiah 9:1-14

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

THE PSALM 27:1, 5-13*Dominus illuminatio*

1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my
life;

6 To behold the fair beauty of the Lord *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND LESSON

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

THE HOLY GOSPEL

Matthew 1:18-25

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Matthew.

The Assembly responds: Glory be to thee, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospeller says: The Gospel of the Lord.

The Assembly responds: Praise to you, Lord Christ.

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and the world saying, "*Lord, hear our prayer.*"

THE CONFESSION AND ABSOLUTION

Said by all

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Presider pronounces the absolution to which the Assembly responds, "Amen."

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And with thy Spirit.

WORDS OF WELCOME

Brief announcements are made

THE HOLY COMMUNION

AT THE OFFERTORY

Presider: All things come of thee, O Lord.

Assembly: And of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer I

Presider: The Lord be with you.

Assembly: And with thy spirit.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks unto our Lord God.

Assembly: It is meet and right so to do.

THE SANCTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE LORD'S PRAYER

Presider: As our Savior Christ hath taught us, we are bold to say,

All: **O**ur Father, who art in heaven, as we forgive those
hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread. and the power, and the glory,
And forgive us our trespasses, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

Presider: Christ our Passover is sacrificed for us;

Assembly: Therefore let us keep the feast.

Presider: O Lamb of God, that takest away the sins of the world,

Assembly: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,

Assembly: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,

Assembly: grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the people of God.

Every member of the assembly is welcomed and encouraged to approach the Lord's Table

THE POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen."

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.



St. John on the Mountain Weekly Calendar

January 22, The Third Sunday after the Epiphany

8:00 am Holy Eucharist Rite I, Chapel
 9:45 am Child Care, lower level
 10:00 am Holy Eucharist Rite II, Church
 Tech Crew, 7th-8th, Flower Room
 Sunday School (PreK - 6), Parish Hall

January 29, The Fourth Sunday after the Epiphany

8:00 am Morning Prayer Rite II, Chapel
 9:45 am Child Care, lower level
 10:00 am Morning Prayer Rite II, Church
 Tech Crew, 7th-8th, Flower Room
 Sunday School (PreK - 6), Parish Hall

January 25, Wednesday

8:00 am The Open Table
 5:30 pm Evening Prayer, Zoom (St. Bernard's)

Remember in Prayer

Karen Argent-Belcher, Sharene Azimi, Helena Beinstock, Charley Ann, Kathy Connelly, Sue Ely, Luz Feieira, Frank, David Fremont, Nathaniel Gilmartin, Al Haueis, Jake, Jude, Binx Lee, Lisa Litschi, Clyde McBride, Joan Millspaugh, Barbara Mushalko, Pearce, David Powell, Joan Powell, Suzanna Rosen, Scott, Terry, Tony Villa, Gigi Welburn, Sheila Wise, Bill Young, Roger A. Young

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

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WARDENS & VESTRY

WARDENS
 Sue Kennedy &
 Pete Vollmar

Vestry
Class of 2022
 Stephanie Haueis, Michael Mitchell
 Heather McBride Leef, Lori Morris
 Doug Rutz, Peter Tober

Class of 2023
 Joy Baird, Mary Courtemanche,
 Bill Young

Class of 2024
 Hilary Thomas Dorer, Sue Ely,
 Rich McGlynn

Treasurer
 Joe Ray

DECEMBER 18, 2022

8 AM
Eucharistic Minister
 Peter Clarke

Lector
 Sue Kennedy

10 AM
Eucharistic Minister
 Bob Courtemanche

Lector
 Mary Courtemanche

Usher
 Mary Courtemanche

Altar Guild Team 4
 Captain: Sue Kennedy
 Kathy Christie, Shellie Iossa,
 Lynda Stadtmueller

In giving, we receive.

The Wardens and Vestry are grateful for the faithfulness and generosity of the following people whose gifts support the mission of our parish. Add your name to this list by sending your pledge to the office or emailing Lisa Keenan at l.keenan@sjotm.org.

Dan Anderson
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