



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Ninth Sunday after Pentecost

Holy Eucharist Rite I

7 August 2022, 8:00 am

LITURGY OF THE WORD

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, unto whom all hearts are open ... through Christ, our Lord.

Assembly: Amen.

THE KYRIE

Presider: Lord, have mercy upon us.

Assembly: Christ, have mercy upon us.

Presider: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And with thy spirit.

Presider: Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever..

Assembly: Amen.

The assembly is seated for the readings

THE FIRST LESSON

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old- and Sarah herself was barren- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

PSALM 50:1-8, 23-24

1 **T**he Lord, the God of gods, has spoken; *
he has called the earth from the rising of
the sun to its setting.

2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.

3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will
I show the salvation of God."

THE HOLY GOSPEL

Luke 12:32-40

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Luke.
The Assembly responds: Glory be to thee, O Lord.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospeller says: The Gospel of the Lord.
The Assembly responds: Praise be to thee, O Christ.

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and the world saying, "*Lord, hear our prayer.*"

THE CONFESSION AND ABSOLUTION

Said by all

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Presider pronounces the absolution to which the Assembly responds, "Amen."

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And with thy Spirit.

WORDS OF WELCOME

Brief announcements are made

THE HOLY COMMUNION

AT THE OFFERTORY

Presider: All things come of thee, O Lord.

Assembly: And of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer I

Presider: The Lord be with you.

Assembly: And with thy spirit.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks unto our Lord God.

Assembly: It is meet and right so to do.

THE SANCTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

St. John on the Mountain Weekly Calendar

August 7, The Ninth Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel
 10:00 am Holy Eucharist Rite II, Church
 Tech Crew, 6th-8th, Flower Room
 11:00 am Lemonade Hour, Parish Hall Lawn
 5:00 pm Simple Supper & Short Service, Parish Hall

August 10, Wednesday

8:15 am The Open Table

August 14, The Tenth Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel
 10:00 am Holy Eucharist Rite II, Church
 Tech Crew, 6th-8th, Flower Room
 11:00 am Lemonade Hour, Parish Hall Lawn

Remember in Prayer

Helena Beinstock, Francis Beirne Bidegan, Eleanor Dean, Dawn Dion, Luz Feieira, Frank, David Fremont, Nathaniel Gilmartin, Gwen Hauser, Jake, Jude, Binx Lee, Lisa Litschi, Joan Millspough, Al Niese, Pearce, David Powell, Joan Powell, Scott, Richie Stewart, Terry, Gigi Welburn, Sheila Wise, Bill Young, Roger A. Young

Joining Us Aug. 7 and Aug 21: Welcome Fr. Joe Leigh!

Fr. Joe Leigh graduated Seabury Western Theological Seminary in June of 1978, was ordained Deacon at the Cathedral of St. John's in the Wilderness, Denver Colorado on June 29th that year after being raised at St. Mark's, Denver. He was ordained to the priesthood at St. Philip's, Joplin, Missouri on February 2, 1979. He received a call as Curate at the Church of Saint Uriel the Archangel, Sea Girt in Sept. 1980. He has continued to serve in this Diocese since then, with 20 years total at the Church of Saint Mary the Virgin, Keyport. Fr. Joe officially "retired" on Advent 2, December 8th, 2019 when St. Mary's had to close its doors for its last official Eucharist after 157 years of service. Fr. Joe remains active as a supply priest in our Diocese.

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WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2022

Stephanie Haueis, Michael Mitchell
 Heather McBride Leef, Lori Morris
 Doug Rutz, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Class of 2024

Hilary Thomas Dorer, Sue Ely,
 Rich McGlynn

Treasurer

Joe Ray

AUGUST 7, 2022

8 AM

Eucharistic Minister
 Sue Kennedy

Lector

Nancy Carson

10 AM

Eucharistic Minister
 Rich McGlynn

Lector

Vicky McGlynn

Usher

Joy Baird

Altar Guild Team 1

Captain: Jane Mercer
 Doris Aufschläger, Barbara Scillia