



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Seventeenth Sunday After Pentecost

Holy Eucharist, Rite II

2 October 2022 10:00 am

ENTRANCE RITES

PRELUDE Prelude on Two Folk Hymns

Lee Bristol, Jr.

PROCESSIONAL HYMN 690

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and -
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Assembly: Amen.

GLORIA (s280)

Sung by all

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider: The Lord be with you.
Assembly: And also with you.
Presider: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly: Amen.

LITURGY OF THE WORD

The assembly is seated for the reading

THE FIRST LESSON

Lamentations 1:1-6

How lonely sits the city
 that once was full of people!
How like a widow she has become,
 she that was great among the nations!
She that was a princess among the provinces
 has become a vassal.
She weeps bitterly in the night,
 with tears on her cheeks;
among all her lovers
 she has no one to comfort her;
all her friends have dealt treacherously with her,
 they have become her enemies.
Judah has gone into exile with suffering
 and hard servitude;
she lives now among the nations,
 and finds no resting place;
her pursuers have all overtaken her
 in the midst of her distress.

The roads to Zion mourn,
 for no one comes to the festivals;
all her gates are desolate,
 her priests groan;
her young girls grieve,
 and her lot is bitter.
Her foes have become the masters,
 her enemies prosper,
because the Lord has made her suffer
 for the multitude of her transgressions;
her children have gone away,
 captives before the foe.
From daughter Zion has departed
 all her majesty.
Her princes have become like stags
 that find no pasture;
they fled without strength
 before the pursuer.

The Lector concludes: The Word of the Lord.
The Assembly responds: Thanks be to God.

THE PSALM

1 By the waters of Babylon we sat down and wept,^{*}
when we remembered you, O Zion.
2 As for our harps, we hung them up^{*}
on the trees in the midst of that land.
3 For those who led us away captive asked us for a song,
and our oppressors called for mirth:^{*}
"Sing us one of the songs of Zion."
4 How shall we sing the Lord's song^{*}
upon an alien soil.
5 If I forget you, O Jerusalem,^{*}
let my right hand forget its skill.
6 Let my tongue cleave to the roof of my mouth
if I do not remember you,^{*}
if I do not set Jerusalem above my highest joy.

Lamentations 3:19-26

7 Remember the day of Jerusalem, O Lord,
against the people of Edom,^{*}
who said, "Down with it! down with it!
even to the ground!"
8 O Daughter of Babylon, doomed to destruction,^{*}
happy the one who pays you back
for what you have done to us!
9 Happy shall he be who takes your little ones,^{*}
and dashes them against the rock!

THE SECOND LESSON

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God- whom I worship with a clear conscience, as my ancestors did- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Lector concludes: The Word of the Lord.
The Assembly responds: Thanks be to God.

HYMN 660

The assembly stands

Maryton

1. O Mas - ter, let me walk with thee in low - ly
 2. Help me the slow of heart to move by some clear,
 3. Teach me thy pa - tience; still with thee in clos - er,
 4. in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

THE HOLY GOSPEL

All remain standing

Luke 17:5-10

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Luke.*The Assembly responds:* Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospeller says: The Gospel of the Lord.*The Assembly responds:* Praise to you, Lord Christ.*The assembly is seated*

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and the world saying, “*Lord, hear our prayer.*”

THE CONFSSION AND ABSOLUTION

Said by all

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces the absolution to which the assembly responds, “Amen”

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME

The assembly is seated and brief announcements are made

THE HOLY COMMUNION

The assembly stands at the hymn.

OFFERTORY HYMN 383

St. Elizabeth

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

THE GREAT THANKSGIVING Eucharistic Prayer A

It is customary to remain standing during the Eucharistic Prayer.

Those who wish may kneel.

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

THE SANCTUS (s125)

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: Christ has died.

Christ is risen.

Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

All: **O**ur Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD A period of silence is kept

THE FRACTION ANTHEM (s154)

David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

All are invited to receive the Holy Meal. The ushers will direct you.

You are also welcome to instead receive a blessing. Please cross your arms over your chest as the priest approaches.

COMMUNION HYMN 508

Nova Vita

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

THE POST COMMUNION PRAYER

Presider: Let us pray.

The assembly stands to say:

Assembly: **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen".

The musical score consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with each line of text corresponding to a specific staff and measure.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long-ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.

POSTLUDE Chorale Improvisation on *Cwm Rhondda*

Paul Manz

Special thanks to Chris Hatcher for serving as our guest organist today!



St. John on the Mountain Weekly Calendar

October 2, The Seventeenth Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel
9:45 am Child Care, lower level
10:00 am Holy Eucharist Rite II, Church
Tech Crew, 6th-8th, Flower Room
Sunday school (PreK - 6), Parish Hall

October 9, The Eighteenth Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel
9:45 am Child Care, lower level
10:00 am Holy Eucharist Rite II, Church
Tech Crew, 6th-8th, Flower Room
Sunday School (PreK - 6), Parish Hall

October 5, Wednesday

8:15 am The Open Table

Remember in Prayer

Karen Argent-Belcher, Sharene Azimi, Helena Beinstock, Charley Ann, Kathy Connelly, Eleanor Dean, Luz Feieira, Frank, David Fremont, Nathaniel Gilmartin, Jake, Jude, Binx Lee, Lisa Litschi, Clyde McBride, Joan Millspaugh, Pearce, David Powell, Joan Powell, Suzanna Rosen, Scott, Terry, Tony Villa, Gigi Welburn, Sheila Wise, Bill Young, Roger A. Young

Flower Dedication

The flowers on the church altar are given to the glory of God, with thanksgiving for all the blessings of this life,

by Gerry Jo and Christian Cranmer,

in memory of their parents:

Gerry and Edwin Kreuder, and Elisabeth and James Alexander Roy Cranmer

⌘ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ⌘

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WARDENS & VESTRY

WARDENS

Sue Kennedy &

Pete Vollmar

Vestry

Class of 2022

Stephanie Haueis, Michael Mitchell

Heather McBride Leef, Lori Morris

Doug Rutz, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,

Bill Young

Class of 2024

Hilary Thomas Dorer, Sue Ely,

Rich McGlynn

Treasurer

Joe Ray

OCTOBER 2, 2022

8 AM

Eucharistic Minister
Sue Kennedy

Lector

Peter Mercer

10 AM

Eucharistic Minister
Mike Ewing

Lector

Margaret Griggs

Altar Guild Team 1

Captain: Jane Mercer
Doris Aufschlager, Barbara Scillia